



Nevada Association of Conservation Districts

P.O. Box 4605 · Stateline, NV 89449 · Phone (775) 586-7204 · Fax: (775) 586-7209

To: Conservation District Chairs and Others
From: Chris Freeman, Pres. NvACD
Subject: NvACD Annual Meeting

Below is a draft of the NvACD annual meeting agenda. Attached, is a registration form for the meeting. Because of the high cost of gas and fuel this year, a \$100 refund will be provided to any dues-paying district that attends the annual meeting. Don't forget to bring your poster, door prizes and auction items to the meeting!

Draft Agenda

NvACD Annual Meeting November 8-9, 2005
Casa Blanca Hotel Mesquite, NV

Monday - November 7

6:00 p.m. State Conservation Commission Meeting

Tuesday - November 8

7:00 a.m. Registration — coffee and pastries

8:00 am. Welcome and Opening Remarks
Chris Freeman, Pres. NvACD

8:15 a.m. NvACD Business Plan
Chris Freeman, Pres. NvACD

8:30 a.m. Conservation Commission Update
Legislation, Ethics, Open Meeting Law, Commission Policy
Pam Wilcox, Kelly McGowan, Sandi Gotta

10:30a.m. Break

10:45 a.m. District Funding
Chris Freeman, Kelly McGowan, Sandi Gotta

11:45 a.m. Business Meeting — Resolutions

12:00 p.m. Luncheon — “Straw Bale Houses”
Speaker: Sheri Davis, Principal Moapa High School
1:30 p.m. Local Tour — Straw Bale Houses and Farm Programs

5:30 p.m. Return to Casa Blanca



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Wednesday - November 9

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|--------------------|---|
| 7:00 a.m. | Registration coffee and pastries |
| 8:00 a.m. | Nevada NRCS Reorganization
Richard Vigil, Nv State Conservationist |
| 8:30 a.m. | Grant Writing
Teri Knight, High Desert RC&D |
| 9:15 a.m. | NRCS Programs -2002 Farm Bill
Rodney Dahl, NRCS Reno |
| 10:15a.m. | Break |
| 10:30 a.m. | NRCS Local Agreements
Maggie Liebel, NRCS Reno |
| 11:30 a.m. | 2007 Farm Bill Process
Kelly McGowan, Nv Division of Conservation Districts |
| 12:00p.m. | Lunch |
| 1:00 p.m. | RC &D Coordination
Teri Knight, High Desert RC&D |
| 1:45 p.m. | Nevada Division of Wildlife Grants
Connie Lee, NDOW Elko |
| 2:15 p.m. | Business Meeting
Resolutions — Officer Updates |
| Other Items | |
| 3:00 p.m. | Break |
| 3:15 p.m. | Area Meetings:
2007 Farm Bill Local Needs
Business Plan Development
NRCS Support |
| Other Items | |
| 4:00 p.m. | Commission Meeting |
| 5:30 p.m. | Social Hour — Open Bar |
| 6:30 p.m. | Awards Banquet/Auction Clark County Growth Impacts - Jon Wardlaw,
Supervisor Southern Nevada Conservation District |



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REGISTRATION FORM

NvACD ANNUAL MEETING
November 8th 9th 2005
Casa Blanca Hotel
Mesquite, Nevada

(One form per participant please)

Name/Title _____

Representing _____

Address _____

City, State, Zip _____

Phone Number _____

<u>Pre-Registration Fee</u> --- IF PAID BEFORE November 1 st		\$110	\$ _____
Included in Registration Fee			
<u>Attending</u>	Luncheon	Yes _____ No _____	
	Banquet	Yes _____ No _____	
	Tour # of Yes _____ No _____		
<u>Registration Fee</u> --- AFTER November 1 st		\$130	\$ _____
Included in Registration Fee			
<u>Attending</u>	Luncheon	Yes _____ No _____	
	Banquet	Yes _____ No _____	
	Tour # of Yes _____ No _____		
Spouse or Guest			
	Luncheon only	\$25 x # _____ = \$ _____	
	Banquet only	\$25 x # _____ = \$ _____	

Registration includes all meals and the local tour. There is no extra charge for spouses to attend the Tour. Meals are extra for spouses & guests. See above

Receipts will be disbursed with your meeting packet